October 9, 2018, 2018 Council Meeting

The regular meeting of the Council of the City of Martinsville, Virginia was held on October 9, 2018 in Council Chambers, Municipal Building, at 7:30 PM with Mayor Gene Teague presiding. Council Members present included Gene Teague, Jim Woods, Jennifer Bowles, and Kathy Lawson. Vice Mayor Martin arrived at 7:45pm. Staff present included City Manager Leon Towarnicki, Assistant City Manager Wayne Knox, City Attorney Eric Monday, Clerk of Council Karen Roberts, Finance Director Linda Conover, Police Chief Eddie Cassady, and Fire Chief Ted Anderson.

Mayor Teague called the meeting to order and advised Council would go into Closed Session beginning at 7:00 PM. In accordance with section 2.1-344 (A) Code of Virginia (1950, and as amended) and upon a motion by Council Member Lawson, seconded by Council Member Bowles with the following 4-0 recorded vote: Council Member Bowles, aye; Mayor Teague, aye; Council Member Woods, aye; and Council Member Lawson, aye. convened in Closed Session to discuss the following matters: (A) Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body as authorized by Subsection 3, and (B) Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body, as authorized by Subsection 3, and (C) Consultation with legal counsel and briefings by staff members, attorneys or consultants pertaining to actual or probable litigation, or other specific legal matters requiring the provision of legal advice by such counsel, as authorized by Subsection 7. At the conclusion of Closed Session, each returning member of Council certified that (1) only public business matters exempt from open meeting requirements were discussed in said Closed Session; and (2) only those business matters identified in the motion convening the Closed Session were heard, discussed, or considered during the Session. A motion was made by Council Member Lawson; seconded by Council Member Bowles, with the following 4-0 recorded vote in favor to return to Open Session: Council Member Bowles, aye; Mayor Teague, aye; Council Member Woods, aye; Council Member Lawson, aye.

Council Member Bowles made a motion to appoint Rives Coleman to the Southern Virginia Recreation Facilities Authority for a 4-year term ending October 31, 2022. Council Member Woods seconded the motion with all Council Members voting in favor.

No other action was taken out of Closed Session.

Following the Pledge to the American Flag and invocation by Council Member Woods, Mayor Teague welcomed everyone to the meeting.

Consider approval of minutes from the September 11, 2018 Council Meeting and the September 24, 2018 Neighborhood Meeting – Council Member Lawson made a motion to

October 9, 2018, 2018 Council Meeting approve the minutes as presented; Council Member Bowles seconded the motion with all Council Members voting in favor.

Consider presentation of a proclamation honoring the late Fred Thomas Martin, Sr. – Mayor Teague said it was important that Council honor and recognize those residents who gave back and cared deeply about Martinsville, the community and the residents. Teague said Martinsville would not be where it is today without Mr. Martin's vision to see it grow. Council Member Lawson read the proclamation that was presented to Mr. Martin's family. Ms. Martin thanked Council for recognizing her husband. His son stated that the family planned to continue Martin's legacy.



Proclamation

HONORING FRED THOMAS MARTIN, SR.

WHEREAS, longtime community businessman and entrepreneur Fred Thomas Martin, Sr. passed away on September 13, 2018, at the age of 85; and

WHEREAS, Fred Thomas Martin, Sr. was born in Bedford County, Virginia on October 27, 1932, and moved to Martinsville at a young age, living near the former American Furniture Company. He grew up with a strong work ethic, working with cattle and horses on his father's farm and later working at American Furniture until joining the Army Signal Corps during the Korean War: and

WHEREAS, upon his return from military service he resumed his work at American, and eventually worked independently representing a number of different companies selling furniture components to the furniture industry; and

WHEREAS, in the early 1990s, Martin began acquiring properties in and around the Martinsville Uptown business area, often renovating properties and attracting new tenants, generating new uses for older buildings and playing a large part in the continuing redevelopment of the Uptown business district. He was genuinely interested in seeing Martinsville succeed and was always willing to talk about ideas and possible projects toward that end;

NOW, THEREFORE, on this 9th day of October, 2018, Martinsville City Council hereby honors the late Fred Thomas Martin, Sr. for the contributions he made to our community, for his dedicated service to others, and for helping make our community and especially the City of Martinsville a much better place for all. We extend our sincere condolences to the entire Martin family.

M. Gene Teague, Mayor

<u>Hear a proclamation read designating October 2018 as Breast Cancer Awareness Month in the City of Martinsville.</u> –Vice Mayor Martin read and presented the proclamation to representatives of the Coalition of Health and Wellness Committee.



Proclamation

RECOGNIZING THE MONTH OF OCTOBER, 2018 AS BREAST CANCER AWARENESS MONTH

WHEREAS, every year, too many people are touched by the pain and hardship caused by breast cancer – a disease that, among women, is not only one of the most common cancers, but also one of the leading causes of cancer-related deaths; and

WHEREAS, statistics indicate that in the United States, about 1 in 8 women born today will get breast cancer at some point; and

WHEREAS, early detection and treatment are essential; critical research efforts over time have yielded great progress in how breast cancer is diagnosed and treated and has produced a steady increase in survival rates for those suffering from this disease; and

WHEREAS, all women are encouraged to consider participating in preventive services including screening tests such as mammograms and/or genetic testing.

 ${\bf NOW}$, THEREFORE , I Gene Teague, Mayor of the City of Martinsville, Virginia, do herby proclaim the month of October, 2018 as

BREAST CANCER AWARENESS MONTH

in the City of Martinsville and we acknowledge our appreciation of local awareness groups and efforts such as the MLC Cancer Foundation and Ladies First MHC Community Breast Health Initiative. We honor all those who have lost their lives to breast cancer and we recognize the courageous survivors who are still fighting it. We encourage all citizens to promote awareness of breast cancer and the benefits of early screening and testing.

Gene Teague, Mayor

Hear a report from representatives of Johnson Controls on measurement and verification of the performance contract regarding the recently completed meter and lighting replacement project – City Manager Towarnicki reminded Council about the meter and lighting replacement projects completed a year ago. Towarnicki explained that the performance of these projects is guaranteed. Katrina Tatum, representative for Johnson Controls detailed past challenges and performance of the projects as well as the cost savings over the past year. Council Member Bowles asked Tatum to keep the City up-to-date on any new technology that would allow the streetlights to have a wider lit area. Towarnicki explained that the savings would cover the debt services and confirmed that the project could be paid for faster because of the higher-than-projected cost savings. The ability to enhance the customer service is an important improvement. Towarnicki explained the new project allows the ability to recognize a problem like a water leak earlier saving residential expense. The electric meters also have an alert that senses a temperature difference that could prevent property damage or even potential fire.





Past Challenges

- Significant non-revenue water at 29.8%
- Cost of real and apparent losses exceeding \$172K annually.
- Inaccurate water & electric meter population.
- Manual reading of water and electric meters is costly with potential for misreads.





Past Challenges

- Water Meter Replacement was the driving factor for AMR/AMI
 - Meter replacement is recommended every 15 to 20 years.
 - Majority of City's meters are well over 20 years.
 - Meter accuracy degrades over time typically will get slower as they age.
- Overdue for Electric Meter change out
- Cost exceeding revenue is unsustainable





Project objectives:

- Replace water meters with new accurate meters
- Replace electric meters with new accurate electric meters
- AMI/AMR to further reduce cost associated with meter reading
- Replace Street Lighting with LED





RESULTS:



Project Benefits Summary

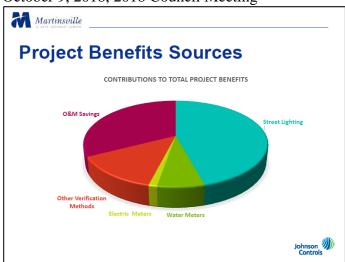
Year	Street Lighting	Water Meters	Electric Meters
Install	\$ 37,493	\$ 22,945	\$ 7,328
1	\$ 362,054	\$ 55,290	\$ 110,762

Year	O&M Savings	Total Benefits for This Period	Guaranteed Benefits for This Period	Variance
Install	\$ -	\$ 67,766	\$ -	\$ 67,766
1	\$ 239,775	\$ 767,881	\$ 582,712	\$ 185,169

The City of Martinsville has exceeded the Guaranty by \$185,169 (Install Variance and Year 1 Variance)











FIM	Actual kWh Savings	Electric Rate	Period Benefits	Target Benefits	Variance
Street Lighting	4,191,384	\$0.0802	\$362,054	\$176,136	\$185,918

Existing Conditions

Before upgrading the lighting fixtures, JCI measured a statistically relevant sample of the current fixtures. The average measured Watts per fixture were used in calculations to determine the pre-retrofit system consumption.

New Conditions

After installation of street lighting, JCI measured a statistically relevant sample of the new fixtures. The average measured Watts per fixture were used in calculations to determine post-retrofit system consumption.





Water Meters





FIM	Small & Intermed.	Large	Multi-Family	Rate Verification	Total
Water Meters	\$28,723	\$23,291	\$937	\$2,969	\$55,290

Existing Conditions

Before upgrading the water meters, JCI measured a statistically relevant sample of the current meters. The average measured accuracy was used in calculations to determine the pre-retrofit system accuracy.

New Conditions

After installation of the water meters, JCI measured a statistically relevant sample of the new meters. The average measured accuracy was used in calculations to determine post-retrofit system accuracy.

Rate Verification

During project development, JCI discovered some accounts (5) had improper rate codes.





Electric Meters



FIM	Electric Poly- phase Meters w/CTs	Manual Calculations	Residential Poly- phase Meter Set-up	All Other Residential Electric Meters	Total
ectric Meters	\$9,583	\$403	\$75,211	\$25,565	\$110,762

Existing Condition

Before upgrading the poly-phase electric meters, JCI measured 174 meters with current transformers to determine their accuracy.

New Conditions

The new meter's accuracy is guaranteed to be 99.80%. The difference between the accuracies was used to calculate savings.

Manual Calculations

During project development, JCI discovered some accounts (5) had improper rate codes.

All Other Residential Meters

Meter accuracy improvement of 1% which is This estimate is based on studies by the Electric Power Research Institute (EPRI), reported in their paper "Accuracy of Digital Electric Meters", May 2010.





Operations & Maintenance



FIM	Water Meter	Electric Meter	Meter Reading Technology Contract	Future Capital Cost Avoidance	Total
Benefit	\$63,504	\$44,307	\$3,214	\$128,750	\$239,775

Existing Conditions

The City of Martinsville meter reading costs included personnel costs, vehicle and fuel costs, repair costs and other costs associated with meter reading.

New Condition

Personnel costs, vehicle and fuel costs, repair costs and other costs associated with meter reading were reduced by deploying new meters and technology.

Martinsville .

Project Benefits:

- Renewed infrastructure
- Enhanced customer service
 - Customer leak detection
 - Reverse flow
 - Hot socket, Power outage, Meter tamper
 - Data analytics (MDMS)
- Improved safety with new LED street lighting



<u>Consider approval on second reading, Ordinance 2018 Z-4, Zoning- Architectural Review Board membership</u> – City Manager Towarnicki briefly summarized the request for change on the ARB membership. Council Member Lawson made a motion to approve the ordinance on second reading; Council Member Bowles seconded the motion with all Council Members voting in favor. Council Member Bowles, aye; Council Member Woods, aye; Council

Member Lawson, aye; Vice Mayor Martin, aye; and Mayor Teague, aye.



ORDINANCE 2018-Z-4 Zoning, Architectural Review Board Membership

BE IT ORDAINED by the Council of the City of Martinsville, Virginia, in regular session held on October 9, 2018 that Chapter 21, HP-O Historic Preservation Overlax District, Paragraph G. "ARB Membership and Organization", Item 3 "Membership and Terms of ARB, of the Zoning Ordinance, be amended as follows:

- a. The Architectural Review Board shall consist of seven (7) five (5) citizens, all of whom shall be residents of the City of Martinsville, except that one member may be a licensed architect or landscape architect who is not a resident of the City.
 - The members shall be appointed by the City Council and serve without compensation.
- b. The Architectural Review Board members shall serve a term of three (3) years, except that original appointments shall be made such that terms expire on a staggared basis.
 - A member of the Board may serve three (3) consecutive terms. City Council may reappoint the board member for a fourth term if no one qualified has applied. If a Board member moves from the City during his/her term of appointment, he/she may continue to serve as a member with approval of the City Council.
- c. At the first meeting of the Architectural Review Board, the members, by majority vote, shall elect one member to serve as chairman. Thereafter, a chairman shall be elected to a two year term at the first meeting to be held on or after July 1, in such year. Similarly, the members shall elect a vice-chairman and secretary who will also serve for a term of two years. The secretary may or may not be a member of the board.
- d. Appointments to the Architectural Review Board to fill vacancies shall be only for the unexpired term of the departing member.
- Members of the Architectural Review Board may be reappointed to succeed themselves. A
 member whose term expires may continue to serve until a successor is appointed and qualifies.
- f. A waiver of the membership constituency of the ARB may be provided in the event that the City Council cannot fulfill the membership requirements as outlined hereinabove.
- g. The Architectural Review Board shall adopt rules of procedure and keep written minutes of its meetings.

meetings.	*****
Attest:	
Karen D. Roberts, Clerk of Council	
Date Adopted	Date Effective

Hear information from Fire/EMS regarding ambulance and emergency medical service coverage for the City – Fire Chief Anderson detailed the history of Stone Ambulance Service that closed on September 19, 2018 and how they served as backup to assist Martinsville EMS and Fire departments. City Manager Towarnicki explained that the City has two ambulances that cover calls within the City. Previously, when both City EMS teams are already on calls, Stone Ambulance will cover those additional calls. On average, the City receives about 180 calls each year that would have been handled by Stone Ambulance. By not having Stone Ambulance for backup, the opportunity of a patient not receiving critical immediate response increases. 94.2% of the calls were handled by the City EMS; all others were referred to Stone Ambulance.

Council on September 26, 2018 – City Manager Towarnicki detailed additional information and projections related to reversion and the cost to do studies for updated financials and schools. Mayor Teague expressed concern about investing in the study if not all Council Members are on board with seriously considering reversion. Numerous studies have been completed and money invested, but previous Councils have failed to follow through with the steps to revert. Former City Mayor Barry Green shared his belief that reversion is the right direction for the City. Council Member Bowles corrected a statement made by Green regarding the African-American voters and their concern of a diluted minority vote. Teague explained that the

October 9, 2018, 2018 Council Meeting

County Board would have to follow federal guidelines to prevent the threat of diluted votes. Teague expressed his support to move forward to reversion. Council Member Bowles expressed resident concerns that the African-American community has not received representation on City Council in years past and feel that they would not receive acceptable representation as a Town. Bowles expressed support for an updated study but possibly at a lower cost. Vice Mayor Martin emphasized that there are three new Council Members that have not been on Council during a reversion discussion. Council Member Woods also expressed his support that a new study is needed for a fair consideration for reversion. Council Member Lawson says that through financial challenges. The City has come out ok but the assumptions should be corrected so that Council can have a more realistic expectation. Council Member Woods made a motion to approve the City Manager to go forth with the study, Vice Mayor Martin seconded the motion with all Council voting in favor.

<u>Consider approval of consent agenda</u> – Finance Director Conover summarized the reappropriation request. Mayor Teague asked for an updated financial report and fund balance for the next Council meeting. Council Member Lawson made a motion to approve the consent agenda as presented; Vice Mayor Martin seconded the motion with all Council Members voting in favor.

		RE-APPROPRIA	ATIONS FY18 TO FY19				
DEPARTME	NTAL RE	QUESTS					
ORG CODE	OBJECT	DEPARTMENT	ACCOUNT DESCRIPTION	DEBIT		CREDIT	
ENERAL FUND							
01103938	462101		Contribution From Fund Balance		S	612,612	
01122022	502815	Employee Services/Dev/Recog	Wellness	\$ 5,0	00		continuing program
01124042	501300	Treasurer	Part-time & Temporary	\$ 9,2	89		excess debt set-off funds to ease staffing issue
01124042	502100	Treasurer	Social Security	\$ 5	76		excess debt set-off funds to ease staffing issue
01124042	502110	Treasurer	Medicare	S 1	35		excess debt set-off funds to ease staffing issue
01125047	501300	Accounting	Part-time & Temporary	\$ 1.4	00		incomplete project - remainder of intern wages
01217078	506047	Sheriff - Courts	Project Life Saver	\$ 7,9	21		rollover of prior years' appropriated donations
01221082	506105	Commonwealth's Attorney	State - Confiscated Assets	\$ 6,9	17		forfeiture funds - carry-over
01221082	506118	Commonwealth's Attorney	Local - Confiscated Assets		15		forfeiture funds - carry-over
01311085	506078	Police	State - Confiscated Assets	\$ 25,6	95		forfeiture funds - carry-over
01311085	506079	Police	Federal - Confiscated Assets	\$ 122,7	42		forfeiture funds - carry-over
01311085	506118	Police	Local - Confiscated Assets		41		forfeiture funds - carry-over
01311085	506139	Police	E-Summons Equipment	\$ 29,5			dedicated e-summons funding (33,288 coll since 2015 - less exp's)
01321102	506110	Fire	Fire Programs	\$ 47,3			grant funding
01321102	506115	Fire	SCBA Maintenance	\$ 3,3			remainder of funds - to be used toward 5% matching funds for grant
01321102	506130	Fire	Maintenance for Burn Building	\$ 2,9			ongoing project - funded through reimbursements
01321102	506010	Sheriff - Corrections	Radios/Weapons	\$ 3,9			remainder of funds - high turnover-related costs
01331108	506011	Sheriff - Corrections	Uniforms	\$ 5,7			remainder of funds - high turnover-related costs
01331108	506104	Sheriff - Corrections	Non-Capital Equipment	\$ 8,0			postponed projects - shower floors/heat pump replacement
01331108	506114	EMS	Four for Life	\$ 9.0			grant funding
01322103	506133	Safety	Siren Supplies	\$ 4,4			incomplete projects - repairs
01334122	506300	Inspections	Demolition	\$ 4,5			continuing program to clean-up more properties
01413145	503185	Street Maintenance	Prof.Service-Street Resurfacing	\$ 147.1			continuing program - paving
01413145	506905	Street Maintenance	Disaster Recovery - Road Repairs	\$ 97.3			incomplete project
01415145	503190	WPBDC Building	Prof. Service - Bldg & Ground Maint				incomplete project - roof repairs
01433107	503600	Misc Exp	Grant Program-Misc Business Dev	\$ 61,5			ongoing program for local small businesses
01812242	503140	Healthy Hub	Prof. Serv Eng & Arch - Paradise	\$ 3,4			incomplete project - Healthy Hub Planning Grant
01014240	505140	nearthy nub	Prof. Serv Eng & Arch - Paradise	\$ 5,4	05		Incomplete project - nearthy hub Planning Grant
EFUSE FUND							
09103938	462101	-	Contribution From Fund Balance		\$	563,700	
09424301	503128	Refuse Collection	Disposal/Waste Handling	\$ 13,7			incomplete project - dispose of brush/chip pile
09425302	508220	Landfill	Physical Plant Expansion	\$ 550,0	00		continuing project - ISTD project - funded over 3 yrs - FY18, FY19, FY2
ELECOMMUNICA	TIONS FUN	D					
11103938	462101		Contribution From Fund Balance		\$	31,008	
11315308	508205	Telecommunications	Motor Vehicles/Equipment	\$ 31,0	08		Incomplete project - vehicle delivered in July
WATER FUND							
12103938	462101		Contribution From Fund Balance		\$	26,687	
12541311	506007	Water Plant	Plant Repairs & Maintenance	\$ 9,8	24		incomplete project - sludge press multi-year project
12541311	508220	Water Plant	Physical Plant Expansion	\$ 16,8	63		incomplete project - chemical tanks - delivery in new year

October 9, 2018, 2018 Council Meeting

SEWER FUND							
13103938	462101		Contribution From Fund Balance			\$ 200,000	
13550325	508201	Wastewater Plant	Machinery & Equipment	\$	200,000		incomplete project - sludge press multi-year project
ELECTRIC FUND							
14103938	462101		Contribution From Fund Balance			\$ 766,375	
14563338	508205	Electric Maintenance	Motor Vehicles/Equipment	\$	65,000		Year 2 of 2-yr project - truck replacement
14563338	508223	Electric Maintenance	AMI Project - Physical Plant Exp	Ş	1,375		incomplete project - AMI project - additional meters
14561336	508220	Electric Generation	Physical Plant Expansion	ş	100,000		incomplete project - trash rake/gunite repair of dam projects
14563338	508236	Electric Maintenance	SCADA System	Ş	300,000		incomplete project - upgrade of SCADA system
14563338	503210	Electric Maintenance	Tree Trimming Service	\$	50,000		continuing project - tree trimming throughout city
14564339	508220	Electric Construction	Physical Plant Expansion	\$	250,000		multi-year project - transformer replacement
CAPITAL RESERVE	FUND						
16103938	462101		Contribution From Fund Balance			\$ 553,272	
16575365	408080	Vehicles	Fire Dept	\$	7,071		funding from sale of surplus for FY19 purchase
16575365	508085	Vehicles	Sheriff - Jail	\$	25,051		incomplete project - vehicles
16575365	508110	Vehicles	Street Maintenance	\$	25,994		incomplete project - cab & chassis
16576366	508035	Computer Software/Hardware	Commissioner of Revenue	\$	10,852		incomplete project - new assessment software
16576366	508055	Computer Software/Hardware	Information Services	\$	79,442		continuation/replacement hardware
16577367	508080	Physical Plant Expansion	Fire Dept	\$	9,995		incomplete project - station updating
16577367	508085	Physical Plant Expansion	Sheriff - Jail	\$	202,588		incomplete project - security upgrade
16577367	508140	Physical Plant Expansion	City Hall	\$	4,116		incomplete project - city hall updating
16577367	508670	Physical Plant Expansion	Warehouse Complex	S	18,000		incomplete project - fuel system upgrade
16579369	508209	School Projects Reserve	School Projects	\$	170,163		funding reserved for school capital projects
CDBG FUND							
47103938	462101		Contribution From Fund Balance			\$ 34,536	
47835526	505371	Northside Program Income	Acquisition	\$	6,023		accumulating program income
47825516	503195	Moss/Barton Program Income	Construction	\$	2,050		accumulating program income
47827516	503195	Cherry St Program Income	Construction	\$	22,377		accumulating program income
47826516	503195	South Side Program Incom	Construction	\$	4,085		accumulating program income
TOTAL CITY FU	INDS:					\$2,788,190	
SCHOOL FUNDS							
18100938	410510		Ops/Contrib from Fund Balance			\$ 197,728	
71001300	565503	High School - Support Staff	Travel	\$	8,646		BTSS/PBIS \$25K Grant Balance
80002220	566056	Division Wide - Health Services	Non-Capital Equipment	\$	10,000		UBA Grant - E-Backpack
80003400	568100	Division Wide - Vehicle Maint Ser	Capital Outlay Replacement	\$	30,935		Replace 2 vehicles, including one previously totalled
81021310	566020	Elementary Instr - Support Staff	Textbooks & Workbooks	\$	96,369		Unexpended State & LRM
81031310	566020	Secondary Instr - Support Staff	Textbooks & Workbooks	\$	43,773		Unexpended State & LRM
81621310	565503	Division Wide - Support Staff	Travel	\$	8,005		Harvest Grant Balance
TOTAL SCHOO	L FUNDS:					\$ 197,728	

Consider a request from Martinsville City Schools to use \$23,523 from capital reserve to cover the cost of roof repairs at Clearview Early Learning Center – City Manager Towarnicki explained the request to use the capital reserve to cover school roof repairs. Council Member Lawson made a motion to approve the request; Vice Mayor Martin seconded the motion with all Council Members voting in favor.

Business from the Floor – Ural Harris, 217 Stuart Street said residents had concerns related to the opioid lawsuit and the cost to the City. Harris asked Council to make a motion to make a contract with all attorneys representing the City to release the contract to the residents. City Attorney Monday explained that the current contract is not FOIA authorized. If the City were unsuccessful in the lawsuit then the City would be responsible for costs for processing of the suit. Monday explained that he is not receiving any compensation for the lawsuit.

Comments by Members of City Council – Council Member Woods attended the VML Conference and it was eye opening how well respected Martinsville City Council and staff were to others in attendance. City Attorney Monday did a fantastic job representing the City. Woods welcomed the Gardner family to the meeting. Council Member Lawson reminds residents of Second Thursday in Uptown Martinsville, which provides later shopping hours. This week is Kiwanis Pancake Day in the Broad Street parking lot. On October 16 from

October 9, 2018, 2018 Council Meeting

9:00am-1:00pm, Southern States will offer a pesticide disposal day. Lawson enjoyed the VML meeting also especially the session regarding the upcoming census where residents can file online. Council Member Bowles also acknowledged that VML was an amazing experience and recognized City Attorney Monday for his speech. Bowles mentioned the lip-synch challenge released by City departments and said she had fun participating. October 16 is the LobsterFest to benefit the Martinsville Rotary Club. Last day to register to vote is October 15. Vice Mayor Martin said VML was fun and informative and recognized Council Member Woods for his outstanding job singing the Star Spangled banner. Martin says the City is lucky to have City Attorney Monday who is highly admired by other locations. Mayor Teague thanked all Council Members for attending VML and says it is noticeable when some Cities have all members in attendance versus only one or two representatives.

Comments by City Manager – City Manager Towarnicki said VML sessions are good but walking around and talking to vendors to see what is available to benefit Martinsville, as well as what other areas are doing that may have some of the same concerns as Martinsville and comparing notes of what has worked. Having those contacts to communicate with in the future is also beneficial. The City has put together a brochure about the new Property Maintenance Program that the City will be offering for sale to other communities. The City has put together an Adopt a Street program, the Mason's Lodge is the first to participate. The World War I and World War II Commission has a mobile trailer display and Martinsville has been added to the schedule for Friday December 14 and Saturday December 15 at the museum parking lot. The second piece to the project is to collect photos and memorabilia to scan and capture additional information to archive with the intent to capture as much information as possible before that generation has passed.

William Gardner, sophomore at Magna Vista High School is passionate about reversion and believes that the decision affects his generation more than anyone else in the room. He appreciates the efforts towards reversion and towards the opioid problem.

There being no further business, Council Member Lawson made a motion to adjourn the meeting; the motion was seconded by Council Member Bowles with all Council Members voting in favor. The meeting adjourned at 9:50pm.

Karen Roberts	Gene Teague
Clerk of Council	Mayor